



AGENDA CHECKLIST

Account Code 283 511 3427

AGENDA INFORMATION TO BE SUBMITTED TO THE BOARD OFFICE:

One Title Memo
(See APM CH.1, Sec. 2) (Photocopy of Agenda Checklist is acceptable)

Agenda Packet
One Original/Hard Copy plus One As-Complete-As-Possible copy e-mailed to Lane County Agenda Review mailbox

Material Due
Due by 5 pm Wednesday preceding the week it will be approved for inclusion on the agenda. (Check Future Agenda for due dates.)

AGENDA TITLE: *In the Matter of Recognizing the Members of the Animals in Disaster Task Force*

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DEPARTMENT	<i>Health & Human Services</i>	
CONTACT	<i>Rob Rockstroh</i>	EXT <i>4035</i>
	<i>Debbie Heeszal</i>	<i>7405</i>

AGENDA DATE: *December 2, 2009*

THIS ITEM WILL INVOLVE:

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Consent Calendar | <input type="checkbox"/> Report | <input type="checkbox"/> Appointments | <input type="checkbox"/> Committee Reports |
| <input checked="" type="checkbox"/> ORDER/Resolution | <input type="checkbox"/> Discussion & Action | <input type="checkbox"/> Discussion Only | |
| <input type="checkbox"/> Ordinance/Public Hearing | <input type="checkbox"/> 1st Reading | <input type="checkbox"/> 2nd Reading | <input type="checkbox"/> 3rd Reading |
| Public Comment Anticipated? | <input type="checkbox"/> Yes <input type="checkbox"/> No | Estimated Time <i>15min</i> | |

NOTE: DEPARTMENT MANAGER MUST SIGN OFF BEFORE SUBMITTING TO BOARD OFFICE
Department Manager: *Rob Rockstroh* Date *11-18-09*

Legal Staff-Review by: *M/L* Date *11-20-09*

Management Staff-Review by: _____ Date _____

Human Resources-Review by (if required): _____ Date _____

- | | |
|--|--|
| <input type="checkbox"/> Yes <input type="checkbox"/> No | File Note Attached? |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Information for Agenda Setting Committee Only? |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | To be Distributed with Packets |

INDICATE OTHER DIVISIONS/DEPARTMENTS THAT REQUIRE COPIES OF APPROVED ORDER

group to offer input included Linda Cook from LCSO, Scott Beckstead the Sr. State Director for Humane Society of the US, Dr. Kathy Snell who is a local veterinarian who has been deployed nationally as part of federal disaster response teams, and local representative from the American Red Cross.

This plan includes specific procedures for establishing companion animal shelters, livestock shelters, and animal search and rescue procedures. It calls for a system of recruiting and training volunteers in advance, gathering equipment to be ready to respond, and a process for mobilizing to meet the needs of whatever disaster might strike. Now that the plan has been completed, the group is moving forward with communitywide preparedness activities including a January announcement of the plan and community meeting on January 28th to recruit volunteers and discuss training and personal preparedness.

The plan itself is a living document that will include exercises in order to fine tune the County response. Issues that will continue to be addressed by the committee include:

- Working to expand the resources list
- Exploring the appropriate trigger for setting up shelters, and making sure the response is scalable
- Planning for distributing resources for people who can't get out of their home
- Determining levels of training for different types of volunteers
- Disposal of carcasses
- Addressing transportation with pets
- Confirming agreement with Fairgrounds for livestock, and otherwise expand Livestock shelter locations
- EPA sanitation guidelines and how they apply in an emergency?

B. Policy Issues

The Board has developed an Emergency Plan, the annex developed by the task force is a necessary portion of that plan.

C. Board Goals

The work of the committee meets the Board goal of having a plan for preparation and response to major emergencies within Lane County.

D. Financial and/or Resource Considerations

The plan has been developed within existing resources, including many volunteer hours by the community members mentioned above. The community education

THE BOARD OF COUNTY COMMISSIONERS, LANE COUNTY, OREGON

**RESOLUTION AND) IN THE MATTER OF RECOGNIZING THE MEMBERS
ORDER:) OF THE ANIMALS IN DISASTER TASK FORCE**

WHEREAS, the Oregon Legislature adopted language in 2007 requiring that communities develop plans for animals during a disaster, both for the animal and the owner who might be hesitant to evacuate if there is not a plan to assist with the animal; and

WHEREAS, the plan will be approved as the Animals in Disaster Annex to the Lane County Emergency Operations Plan; and

WHEREAS, a core group of stakeholders including two veterinarians (Drs. Whitlock and Lemhouse), Greenhill Humane Society (Director Lieberman and Dr. Schroder), Public Health Preparedness Coordinator Brian Johnson, and LCAS representatives (Supervisor Howard, Sr. Officers Perkins and Von Stein) developed the plan with help from Dr. Kathy Snell, Linda Cook, and Scott Beckstead; and

WHEREAS, these stakeholders will continue to work with the local community on animal disaster preparedness;

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDERED that the Lane County Board of Commissioners recognize the members of the Animals in Disaster Task Force for all of the work done to prepare Lane County animals and their owners in the case of a disaster in Lane County.

DATED this _____ day of December, 2009.

Peter Sorenson, Chair
Lane County Board Of Commissioners

APPROVED AS TO FORM
Date 11-20-09 Lane County
W. W. W. K. K.
OFFICE OF LEGAL COUNSEL